



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

JAN 02 2007

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee DAVID B. DickinsonComplete Mailing Address 814 Park St YANKTON, SD 57078Name of Person Making Report Jo Anne Dickinson Daytime Phone Number 605-665-9914If you are a candidate, what office are you seeking? SD House of Representatives Dist. 18

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Final ReportFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) ~~Nov. 15, 2006~~ Dec. 31, 2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Jo Anne L. Dickinson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: Dec. 31, 2006

Jo Anne L. Dickinson
 Candidate Signature or Surviving Spouse
 Signature of Committee Treasurer or Chairperson
 candidate is deceased - 9/9/06

Revised July 2001

Termination Report

Filed this 2nd day of
January 07
Chris Nelson
 SECRETARY OF STATE

●

For the reporting period ending Dec. 31, 2006

Unitemized Contributions from Political Parties:

*§ 0

Itemized Contributions from Political Parties

Party Name	Address

§

§

Total of Itemized Contributions from Political Parties:

*§ 0

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

[illegible]

\$ 1000.00

§

§

§

§

\$

§

\$

§

\$

§

2

§

§

§

§

\$

\$

§

§

\$

§

§

§

§

Total of Itemized Contributions from Political Action Committees:

*\$ 1000.00

Total of All Direct Contributions (Sum of all lines with an *)

\$ 1000.00

Name of Candidate or Committee: DAVID B. Dickinson
For the reporting period ending: Dec. 31, 2006

For the reporting period ending: Dec. 31, 2046

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

5

For the reporting period ending: Dec 31, 2006

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

①

Name of Candidate or Committee: DAVID B. DICKINSONFor the reporting period ending: Dec. 31, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 110.50
2. Receipts

Schedule A - Direct Contributions	\$	<u>1000.00</u>
Schedule B - Fund-Raising Events	\$	<u>0</u>
Schedule C - In Kind Contributions	\$	<u>0</u>
Schedule D - Other Income	\$	<u>0</u>
Total of all Receipts	\$	<u>1000.00</u>
3. Total Monetary Receipts (A+B+D) \$ 1000.00
4. Candidate's Personal Contribution to Own Campaign \$ 925.00
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
6. Monetary Loans Repaid During Reporting Period \$ 0
7. Expenditures - Schedule E \$ 886.67
8. Unpaid Obligations - Schedule F \$ 0
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 1148.83

*Ending Balance Has been turned over to
my personal account to cover the personal
contributions to Dave's campaign*

~~1148.83~~
1148.83

Balance
Final Reporting
12/31/06

0

